

## Message Text

UNCLASSIFIED

PAGE 01 STATE 271089

66  
ORIGIN CU-04

INFO OCT-01 ISO-00 /005 R

DRAFTED BY CU/ARA:MJDENNIS:BR  
APPROVED BY CU/ARA:MCHAPLIN  
CU/ARA:DMASON

----- 018788

R 110003Z DEC 74  
FM SECSTATE WASHDC  
TO G LYMAN L. JOHNSON 311 NORTH CANTERBURY ROAD  
CHARLOTTE NORTH CAROLINA 28211

UNCLAS STATE 271089

E.O. 11652:

TAGS:

SUBJECT:

DEPARTMENT PLEASED INFORM YOU BOARD OF FOREIGN SCHOLAR-SHIPS HAS SELECTED YOU FOR RESEARCH GRANT IN ARGENTINA UNDER PROVISIONS MUTUAL EDUCATIONAL AND CULTURAL EXCHANGE ACT OF 1961. TERMS OF AWARD WILL BE FORWARDED DIRECTLY BY THE COMMISSION IN BUENOS AIRES.

MAXWELL CHAPLIN  
DIRECTOR  
OFFICE OF INTER-AMERICAN PROGRAMS. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 DEC 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE271089  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** MJDENNIS:BR  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** SECSTATE WASHDC  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741241/aaaabjjp.tel  
**Line Count:** 44  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Channel Indicators:**  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** MorefiRH  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 29 JUL 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <29 JUL 2002 by colstocv>; APPROVED <30 JAN 2003 by MorefiRH>  
**Review Markings:**

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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** n/a  
**TAGS:** n/a  
**To:** G LYMAN L. JOHNSON 311 NORTH CANTERB CHARLOTTE NORTH CAROLINA 28211  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005